

## CREW UPSTATE MEMBERSHIP RENEWAL APPLICATION

### CONTACT INFORMATION

NAME: TITLE:  
COMPANY: PROF. DESIGNATION:  
ADDRESS 1: BUSINESS PHONE:  
ADDRESS 2: BUSINESS FAX:  
CITY/STATE/ZIP: CELL PHONE:  
COMPANY SPECIALTY: E-MAIL:

### MEMBERSHIP CATEGORIES / MEMBERSHIP DUES MUST ACCOMPANY APPLICATION

See the membership section of - [www.crewupstate.org](http://www.crewupstate.org) - for membership category descriptions.

Select one of the following membership categories.

- Full, Associate, or Custom** \$300 Annual Membership Dues  
 **Civic** \$150 Annual Membership Dues  
 **Student** \$100 Annual Membership Dues  
 **Vendor** \$600 Annual Membership Dues

**NOTE:** CREW Upstate annual memberships expire December 31<sup>st</sup> of the current calendar year and are not transferable.

### SPECIALTY

*(PLEASE COMPLETE THIS SECTION ONLY IF YOU WISH TO UPDATE THIS INFORMATION)*

Number of Years in Commercial Real Estate:

If a service provider, number of years working with Commercial Real Estate Clients:

Do you have a Real Estate License?  YES  NO

Other Licenses (Please List.):

Professional Specialty (Please indicate your primary and secondary specialty by placing a 1 and 2 next to the appropriate selection.):

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Accounting                      | <input type="checkbox"/> Environmental                  | <input type="checkbox"/> Portfolio Management  |
| <input type="checkbox"/> Acquisition                     | <input type="checkbox"/> Equity Investment              | <input type="checkbox"/> Property Management   |
| <input type="checkbox"/> Administration                  | <input type="checkbox"/> Financing and Lending          | <input type="checkbox"/> Public Relations      |
| <input type="checkbox"/> Advertising                     | <input type="checkbox"/> Insurance                      | <input type="checkbox"/> Public Service/Agency |
| <input type="checkbox"/> Appraisal                       | <input type="checkbox"/> Interior Design/Space Planning | <input type="checkbox"/> Relocation            |
| <input type="checkbox"/> Architecture                    | <input type="checkbox"/> Investments                    | <input type="checkbox"/> Sales                 |
| <input type="checkbox"/> Asset Management                | <input type="checkbox"/> Journalism/Publishing          | <input type="checkbox"/> Surveying             |
| <input type="checkbox"/> Construction                    | <input type="checkbox"/> Law                            | <input type="checkbox"/> Syndication           |
| <input type="checkbox"/> Consulting                      | <input type="checkbox"/> Leasing                        | <input type="checkbox"/> Tax Consultants       |
| <input type="checkbox"/> Corporate Real Estate           | <input type="checkbox"/> Marketing/Market Research      | <input type="checkbox"/> Technology Services   |
| <input type="checkbox"/> Economic Development/Government | <input type="checkbox"/> Mortgage Banking               | <input type="checkbox"/> 1031 Exchange         |
| <input type="checkbox"/> Education                       | <input type="checkbox"/> Mortgage Brokerage             | <input type="checkbox"/> Title/Escrow          |
| <input type="checkbox"/> Engineering                     | <input type="checkbox"/> Personnel/Human Resources      | <input type="checkbox"/> Other_____            |

**ADDITIONAL INFORMATION**

(PLEASE COMPLETE THIS SECTION ONLY IF YOU WISH TO UPDATE THIS INFORMATION)

Please provide a brief description of your company.

Please provide a description of your specific responsibilities within your company.

Please provide a description of your core/ target client base.

\*Education (Institution and Degrees achieved):

\*Hobbies/Interests/Other Professional, Charitable, or Civic Organizations:

*\*This information is for administrative purposes only and is not provided to the general membership.*

**COMMITTEE PARTICIPATION**

The greatest value in membership comes from committee participation. Indicate in numerical order your interest in joining one or more CREW committees. Go to [www.crewupstate.org](http://www.crewupstate.org) for details on committees and related CREW activities.

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Programs                        | <input type="checkbox"/> Membership                   | <input type="checkbox"/> Budget/Finance          |
| <input type="checkbox"/> Special Events                  | <input type="checkbox"/> Community Outreach/Education | <input type="checkbox"/> Annual Awards Event     |
| <input type="checkbox"/> Sponsorship                     | <input type="checkbox"/> Nominating                   | <input type="checkbox"/> Annual Education Summit |
| <input type="checkbox"/> Communications/Branding/Website |   |  |

**MEMBERSHIP DUES PAYMENT OPTIONS/APPLICATION SUBMITAL**

Where should I send my payment?

You may pay by credit card by clicking on [Pay Online](#) on the Join or Renew page of [www.crewupstate.org](http://www.crewupstate.org).  
OR You may pay by check made out to CREW Upstate and mail to: Membership, CREW UPSTATE, PO BOX 6693, Greenville SC 29606.

Where should I send my completed application?

Mail to the address above or email your application to [crewupstate@gmail.com](mailto:crewupstate@gmail.com).

THANK YOU! We look forward our continued relationship with CREW Upstate!

**FOR CHAPTER USE ONLY:**

New Member:  Y  N

Category of Membership:  Full  Associate  Custom  Civic  Student  Vendor

Approval Authorized By: \_\_\_\_\_ On: / /  
(Sign and Print)

CREW Network to Invoice?  Y  N Cost \$ \_\_\_\_\_